| | | APPENDIX - IX | | | | |
|--------|--|---|--|--|--|--|
| | MANDATORY PUBLIC DI | SCLOSURE | | | | |
| A | GENERAL INFORMATION | DETAILS | | | | |
| S. NO. | INFORMATION | | | | | |
| 1 | NAME OF THE SCHOOL | CHINMAYA VIDYALAYA | | | | |
| 2 | AFFILIATION NO. | 2730035 | | | | |
| 3 | SCHOOL CODE | 25087 | | | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VASANT VIHAR, NEW DELHI - 110057 | | | | |
| 5 | PRINCIPAL NAME & QUALIFICATION | MS. ARCHANA SONI - MA (POLITICAL SCIENCE), M.PHIL (POLITICAL SCIENCE), UGC-NET, B.ED. | | | | |
| 6 | SCHOOL EMAIL ID | admin@chinmayavvdelhi.ac.in | | | | |
| 7 | CONTACT DETAILS (LANDLINE / MOBILE) | 011 - 26147020 | | | | |
| В | DOCUMENTS AND INFORMATION | | | | | |
| S. NO. | DOCUMENTS / INFORMATION | DETAILS | | | | |
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Annexure - 1 (a) & 1 (b) | | | | |
| 2 | COPIES OF SOCIETIES / TRUST COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE | Annexure - 2 | | | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE BY THE STATE GOVT. / UT | Annexure - 3 | | | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE. UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE | Annexure - 4 | | | | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Annexure - 5 | | | | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Annexure - 6 | | | | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | Annexure - 7 | | | | |
| 8 | COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES | Annexure - 8 | | | | |
| MANAGI | HE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES (ER / SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT L NUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER N | ATER STAGE THAT UPLOADED DOCUMENTS ARE | | | | |
| C | RESULT AND ACADEMICS | | | | | |
| S. NO. | DOCUMENTS / INFORMATION | DETAILS | | | | |
| 1 | FEE STRUCTURE OF THE SCHOOL | Annexure - 9 | | | | |
| 2 | ANNUAL ACADEMIC CALENDAR | Annexure - 10 | | | | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Annexure - 11 | | | | |
| 4 | LIST OF PARENT TEACHERS ASSOCIATION (PTA) MEMBERS | Annexure - 12 | | | | |

| 5 | LAST THREE YEAR RESULT OF THE EXAMINATION AS PER APPLICAB | Annexure - 13 | | | | | |
|--------|---|---|--|--------------------|---|--|--|
| | | RESULT CLASS X | | | 4 | | |
| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | | |
| 1 | 2024-25 | 113 | 112 | 99% | Child did not appear in two Examination due to medical reason | | |
| 2 | 2023-24 | 126 | 126 | 100% | | | |
| 3 | 2022-23 | 112 | 112 | 100% | | | |
| | | RESULT CLASS XI | П | | La La Company of the | | |
| S. NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | | |
| 1 | 2024-25 | 93 | 93 | 100% | | | |
| 2 | 2023-24 | 98 | 98 | 100% | | | |
| 3 | 2022-23 | 110 | 109 | 99.09 | | | |
| D | STAFF (TEACHING) | | | | | | |
| S. NO. | INFORMATION | DETAILS | | | | | |
| 1 | PRINCIPAL | 1 | | | | | |
| 7 9 | TOTAL NO. OF TEACHERS | | 82 | | | | |
| 0 | * PGT | | | 13 | | | |
| 2 | *TGT | | 29 | | | | |
| | *PRT | | 40 | | | | |
| 3 | TEACHERS SECTION RATIO | | | | | | |
| 4 | DETAILS OF SPECIAL EDUCATOR | | 1) Ms. ABHA SINHA, SPECIAL EDUCATOR, B.SC ZOOLOGY HONS., DIP. IN AUTISM SPECTRUM DISORDER, B.ED. (SPECIAL EDU). 2) MS. PRAGATI DIKSHIT, SPECIAL EDUCATOR, B.A. PSYCHOLOGY (HONS), M.ED.(SPECIAL EDUCATION) SLD | | | | |
| 5 | DETAILS OF COUNSELLOR AND | MS. JIVISHA, COUNSELLOR, MASTERS IN PSYCHOLOGY, B.ELED., DIP. IN GUIDANCE & COUNSELLING | | | | | |
| D | SCHOOL INFRASTRUCTURE | | | | | | |
| S. NO. | INFORMATION | DETAILS | | | | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | | 15175 | | | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | | 49 Rooms - 51 Sq. Mtr. | | | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | | 05 - 77 Sq. Mtr. | | | | |
| 4 | INTERNET FACILITY (Y / N) | YES | | | | | |
| 5 | NO OF GIRLS TOILETS | | 33 | | | | |
| 6 | NO. OF BOYS TOILETS | | 23 | | | | |
| 7 | LINK OF YOUTUBE VIDEO OF TH SCHOOL COVERNING THE INFRA SCHOOL | https://www.youtube.com/watch?v=-NQGKQ-cDKo | | | | | |